



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/787,150 ✓	02/27/2004 ✓	Beverly C. Phifer ✓	56730.000004 ✓

21967 ✓  
 HUNTON & WILLIAMS LLP  
 INTELLECTUAL PROPERTY DEPARTMENT  
 1900 K STREET, N.W.  
 SUITE 1200  
 WASHINGTON, DC 20006-1109



CONFIRMATION NO. 4616

## FORMALITIES LETTER



\*OC000000012685065\*

Date Mailed: 05/17/2004

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

An application number and filing date have been accorded to this application. The application is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Replacement drawings in compliance with 37 CFR 1.84 and 37 CFR 1.121 are required. The drawings submitted are not acceptable because:
  - The drawings submitted to the Office are not electronically reproducible. Drawing sheets must be submitted on paper, which is flexible, strong, white, smooth, non-shiny, and durable (see 37 CFR 1.84(e)). See Figure(s) 1-7, 15-20 too dark.

Replies should be mailed to: Mail Stop Missing Parts  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria VA 22313-1450

*A copy of this notice MUST be returned with the reply.*

DOCKETED:  
 DUE DATE:  
 DEADLINE:  
 ATTORNEYS:  
 INITIALS:

5-18-04  
 7-17-04  
 12-17-04  
 JS  
 JS

Customer Service Center  
 Initial Patent Examination Division (703) 308-1202

PART 1 - ATTORNEY/APPLICANT COPY



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of :

Beverly C. Phifer, et al.

Serial No.: 10/787,150

Filed: February 27, 2004

For: READING STAND

)  
)  
) Examiner: Unassigned

)  
) Group Art Unit: 3632  
)  
)

**PETITION FOR ONE-MONTH EXTENSION OF TIME;  
RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS  
AND SUBMISSION OF FORMAL DRAWINGS**

**MAIL STOP: MISSING PARTS**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**PETITION FOR ONE-MONTH EXTENSION OF TIME**

Applicants respectfully petition the Director for Patents for a one-month extension of time up to and including August 17, 2004, to respond to the Response to "Notice to File Corrected Application Papers" ("Notice") mailed May 17, 2004 by the U.S. Patent and Trademark Office. A check for payment of for \$110.00 for the extension fee is submitted herewith.

**RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS AND  
SUBMISSION OF FORMAL DRAWINGS**

Responsive to the attached U.S. Patent and Trademark Office Notice mailed May 17, 2004, Applicant submits herewith thirteen (13) sheets of replacement drawings (Figs. 1-7, and 15-20) in compliance with 37 C.F.R. §§1.84 and 1.121 for the above-identified patent application. It is respectfully submitted that these replacement drawings cure the deficiencies noted in the Notice. Accordingly, the Official Draftsperson is kindly requested to acknowledge

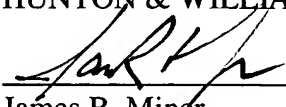
receipt and indicate approval in the next Patent Office communication. No fee is believed due in connection with this filing. However, if it is determined otherwise, the Commissioner is hereby authorized to charge any deficiency in or credit any overpayment to Deposit Account No. 50-0206.

**FEES**

Submitted herewith is a check totaling **\$110.00** to cover the fee for the one-month Extension of Time). In the event any variance exists between the amount enclosed and the PTO charges, please charge or credit any difference to Deposit Account No. 50-0206.

Date: August 17, 2004

1900 K Street, N.W., Suite 1200  
Washington, D.C. 20006-1109  
Tel.: (202) 955-1500  
Fax: (202) 778-2201

Respectfully submitted,  
HUNTON & WILLIAMS LLP  
By:   
James R. Miner  
Registration No. 40,444